## NHS BLOOD AND TRANSPLANT ORGAN AND TISSUE DONATION AND TRANSPLANTATION

## THE FIFTY FIRST MEETING OF THE KIDNEY ADVISORY GROUP ON WEDNESDAY $18^{TH}$ JUNE 2025 10:00-15:30

At The Wesley Hotel & Conference Venue, Euston House, 81-103 Euston Street, London, NW1 2EZ

## **AGENDA**

| 1  | Welcome and Apologies. Declarations of interest in relation to agenda and responsibilities of KAG members.   | G Jones                      | Verbal Report                  |
|----|--|------------------------------|--------------------------------|
|    | Please note that it is the policy of NHSBT to publish all papers on the website unless the papers include patient identifiable information, preliminary or unconfirmed data, confidential and commercial information or will preclude publication in a peer-reviewed professional journal. Authors of such papers should indicate whether their paper falls into these categories. |                              |                                |
|    | Minutes of the greation held as O0th Jensey 2005, IKAO/MVOFVOA   | 0.15555                      | A 11 l l                       |
| 2  | Minutes of the meeting held on 29 <sup>th</sup> January 2025 - <b>KAG(M)(25)01</b> 2.1 Accuracy  | G Jones                      | Attached                       |
|    | 2.2 Action points - KAG(AP)(25)01  | G Jones                      | Attached                       |
|    | 2.3 Matters arising, not separately identified   | G Jones                      | Verbal report                  |
|    | 2.4 KAG members and Deputy   | G Jones                      | Verbal report                  |
|    | 2.5 Key learning points - KAG(25)09  | G Jones                      | Attached                       |
| 3  | Medical Director's Report  | D Manas                      | Verbal report                  |
|    | 3.1 ODT Hub Update   | J Whitney                    | Verbal report                  |
|    | 3.2 SCORE  | J Whitney                    | Verbal report                  |
|    | 3.3 ARCs Programme: Kidney Workstream Proposal - KAG(25)10a,b  | L Barton/<br>M Nicholson     | Attached                       |
| 4  | Waiting List Review  | All                          | Verbal report                  |
| 5  | H & I update - KAG(25)11a, b   | C Rosser                     | Attached                       |
| 6  | Commissioning Update - KAG(25)12a, b   | Four nation<br>Commissioners | Attached                       |
|    | 6.1 Imlifidase Update  | Four nation<br>Commissioners | Verbal report                  |
|    | 6.2 Changes to Commissioning - KAG(25)13   | Four nation<br>Commissioners | Attached                       |
| 7  | Outcomes of Fast Track Scheme - KAG(25)14  | C Callaghan/<br>M Robb       | Attached                       |
| 8  | Organ specific report  | G Jones                      | Verbal report                  |
| 9  | Living Donation Update - KAG(25)15   | L Burnapp                    | Attached                       |
|    | 9.1 UKLKSS International Collaboration update  | L Burnapp/<br>M Robb         | Verbal report/<br>presentation |
| 10 | Patient Safety Update - KAG(25)16  | R Baker                      | Attached                       |
|    | 10.1 HHV-8 Update  | R Baker                      | Verbal report                  |
|    | 10.2 Inc. 8734 - <b>KAG(25)17</b>  | M Robb                       | Attached                       |
| 11 | Imlifidase: Leicester case   | A Bagul                      | Verbal report                  |

## KAG(A)(25)02

| 12   | KAG Paediatric Sub-Group Update      | J Stojanovic          | Verbal report |  |
|--|--------------------------------------|-----------------------|---------------|--|
| 13   | Recipient Coordinator Update         | K Brady/<br>L Pairman | Verbal report |  |
| 14   | PAG Update                           | S White               | Verbal report |  |
| 15   | CLU Update                           | N Inston              | Verbal report |  |
| 16   | Feedback from Non-Transplanting Reps | L Karamadoukis        | Verbal report |  |
| 17   | Feedback from Trainee Reps           | M Manook              | Verbal report |  |
| 18   | Any Other Business                   | All                   | Verbal report |  |
| Date of next Meeting: Wednesday 15 <sup>th</sup> October 2025 via MS Teams |                                      |                       |               |  |
| 19   | FOR INFORMATION                      |                       |               |  |
|  | 19.1 QUOD Report - <b>KAG(25)18</b>  |                       | Attached      |  |
|  | June 2025                            |                       |               |  |